

**ALDBOURNE PARISH COUNCIL**  
**PLANNING COMMITTEE MINUTES**  
**MONDAY 8<sup>TH</sup> JULY 2019**  
**IN THE MEMORIAL HALL, ALDBOURNE**

**Present:**

Cllr. S. Muirhead (Chairman),  
Cllr. N. Josephy, Cllr. B. Hill, Cllr. H. Bland, Cllr. P. Lawler

Members of Public: 0

**1. Apologies for absence**

Cllr. M. Cheney, Cllr. A. Edmonds, Cllr. A. Deuchar, Cllr. S. Henderson, Cllr. J. Rayner,  
Cllr. C. Williams, Cllr. W. Brown, Cllr. J. Gould, Cllr. L. Harris, Cllr. J. Moore

**2. Declarations of interests in respect of any item contained in this Agenda and granting of any dispensations required**

None

**3. Consider & sign the minutes of the June 2019 meeting**

It was RESOLVED unanimously that the minutes from the planning committee meetings held on Wednesday 12<sup>th</sup> June 2019 be approved and signed.

**4. Consider a response to the following planning application:**

a) 19/05454/FUL Chalice Lodge, Marlborough Road – Side extension, rear extension raising roof, integrated carport with accommodation over. Internal alterations.

**No comment, no objection.**

b) 19/06245/TCA September Cottage, The Green – Reduce or remove Yew tree.

**Support, with comment that the Parish Council would like to see the tree conserved (even if crown raised) but concur with the Council's arboriculture officer's views.**

c) 19/054744/FUL Downside, Southward Lane – Proposed new dwelling.

**Support, with comment that the arboriculture report dates from 2017 when the proposed dwelling was in a different position. Therefore we were not sure of its relevance to the current development which seems now seems to be "squashed" into the corner where trees are present. Appreciate the arboriculture officer's views as to the impact this development will have on existing trees**

**5. Planning decisions received from Wiltshire Council since last meeting**

a) 19/03983/FUL 3 The Paddocks – Single storey rear extension and partial garage conversion.

**Permission granted with standard building conditions.**

**6. Any other planning business**

None

**Chairman's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_